



**Department of Tourism
Government of Odisha**

Paryatan Bhawan, Lewis Road, Bhubaneswar,
751014

Phone: (0674) 243 2177 | Fax: (0674) – 243887
<https://dot.odishatourism.gov.in>

No. 7106 / TSM
TCT-COOD-SCH-0006-2017

Date:05.09.2022

Notice

Pre-Bid meeting for “Request for Proposal (RFP) for Selection of a Consulting firm for setting up a Project Management Unit (PMU) at Department of Tourism, Government of Odisha”.

The Pre-Bid meeting for “Selection of a Consulting firm for setting up a Project Management Unit (PMU) at Department of Tourism, Government of Odisha” is scheduled to be held on 06th September **2022 at 3:30 PM**

VC Link for Pre-Bid meeting –

[https://teams.microsoft.com/dl/launcher/launcher.html?type=meetup-join&deeplinkId=2be57de3-20e8-453f-b6a6-970dc3a4e77c&directDl=true&msLaunch=true&enableMobilePage=true&url=%2F%23%2F%2Fmeetup-join%2F19%3Ameeting_NGOyMjdmOWUtNTZIYi00OGYzLTg2MzktOTJmNzM3MWVmMjBm@thead.v2%2F0%3Fcontext%3D%257B%2522Tid%2522%3A%2522c960cea4-3100-498f-a2b9-99d2c00c2e6c%2522,%2522Oid%2522%3A%25222f7cfcec-671e-4dea-a530-229a01e768bc%2522%257D%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?type=meetup-join&deeplinkId=2be57de3-20e8-453f-b6a6-970dc3a4e77c&directDl=true&msLaunch=true&enableMobilePage=true&url=%2F%23%2F%2Fmeetup-join%2F19%3Ameeting_NGOyMjdmOWUtNTZIYi00OGYzLTg2MzktOTJmNzM3MWVmMjBm@thead.v2%2F0%3Fcontext%3D%257B%2522Tid%2522%3A%2522c960cea4-3100-498f-a2b9-99d2c00c2e6c%2522,%2522Oid%2522%3A%25222f7cfcec-671e-4dea-a530-229a01e768bc%2522%257D%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue%26anon%3Dtrue&suppressPrompt=true)

Sd/-
**Additional Secretary,
Dept. of Tourism**